



Many to Many

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Peace Through Unity

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Anthony & Gita Brooke,
co-founders

“Many to Many” is a quarterly publication under the aegis of Peace Through Unity as a communicating link between “we, the peoples” of all nations, races, creeds and ideologies offering in the spirit of the preamble of the United Nations Charter an instrument for the furthering of better relationships based on deepening mutual understanding and the aspiration to promote unity and cooperation beyond all differences.

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SHAPING PEACE TOGETHER BEGINS WITH A CONVERSATION

The United Nations International Day of Peace is commemorated on 21 September. This year, the theme was 'shaping peace together.' The word shaping is an interesting choice. It reminds me of how a potter shapes clay, using their hands to guide an amorphous lump into an elegant vase. However, shaping peace is not a one person job – it takes collaboration and cooperation. So I think instead of the many clay hands of the handspan sculpture in Whanganui, New Zealand. Creating that beautiful work of art was a cooperative effort by the whole community and a physical reminder of what our hands can achieve.

Anyone who has worked in a team will tell you the importance of effective communication to direct the effort of our hands. Communicating to find a shared vision creates a shared purpose to shape together. Before I even start to envisage peace, I worry that it's becoming increasingly difficult to talk to one another. By which I mean, to hold a conversation in generous and sharing terms, where each person feels heard, even if there are disagreements. As epitomised in political debates and internet forums, many are shouting but who is listening to understand? To be understood, we must share a common language and I believe, connect at some emotional level.

Conspiracy thinking is getting more airtime, especially it seems as people have been increasingly at home, due to COVID-19, and on the internet. It can be increasingly difficult to talk to someone whose ideas you disagree with, indeed seem ludicrous. The advice for engagement is the same as approaching any good conversation. Be open to the other person; connect in person; find common ground; use humour to build rapport; respond with compassion to the emotions underlying the ideas, be they fear, anger or hopelessness.

We have to be able to hold constructive conversations to shape peace together. It is my hope that the International Day of Peace and *Many to Many* open space for such conversations.

9TH ANNUAL UNITED NATIONS HIGH LEVEL FORUM ON THE CULTURE OF PEACE

Civil Society Panel Discussion

~Remarks by two *Peace Through Unity* Representatives~

A civil society panel discussion organized by Global Movement for the Culture of Peace followed the 9th Annual United Nations High Level Forum on The Culture of Peace held on 10 September 2020. Both were virtual meetings, one in the morning and the other in the afternoon. The topic for the day was “*THE CULTURE OF PEACE: Change our world for the better in the age of COVID-19*”.

UN High Level Forum on the Culture of Peace (UN HLFCoP) : <http://webtv.un.org/search/united-nations-high-level-forum-on-the-culture-of-peace-convened-by-the-president-of-the-74th-session-of-the-general-assembly/6189616455001/?term=10%20September%202020,%20High%20Level%20Forum%20on%20the%20Culture%20of%20Peace&sort=date&page=93>

The civil society panel discussion featured 19 intergenerational speakers from around the world, two of whom were representatives of *Peace Through Unity*: Amanda Young and Sharon Deep. Their remarks can be found below:

UN High Level Forum on Culture of Peace Panelist Remarks.

When I was first invited to speak at this forum to talk about my peace building experiences, I was deeply honored, yet, a bit puzzled. Why me? Unlike my very accomplished panel colleagues who have already made such great strides towards peace, as a rising senior in university just at the cusp of graduation, I feel like I have yet to go out and make my mark on the world. So to be asked to speak about my peace-building experiences, my initial reaction was what peace-building experience?

When I think about peace-building, particularly as a scholar of International Relations, what first comes to mind is the general assembly room at the UN or I imagine diplomats seated around a wide table negotiating treaties and agreements between warring parties.

But, as I was reading the *Resolution 53/243* which was adopted by the UN General Assembly in 1999, I was struck by the emphasis on civil society and the importance weighed on its full participation. I realized that peace building actions encompass a much wider definition than I had previously thought. It is so much more than just the formalized and supranational aspects of peace-building. Peace-building actions include the work done by teachers, humanitarian workers, academics, journalists, artists and the like. But often, many of us in civil society don't define our efforts as

peace-building or recognize the pivotal role we all must play if we are to ever achieve peace.

And our full participation is needed now more than ever. Inequality defines our time. We are in the midst of experiencing a reawakening of sorts as Covid-19 has exacerbated and stretched long held social tensions to their breaking points. Yet, despite the havoc wrecked, the most optimistic among us see an opportunity--the opportunity to reimagine what the world could look like. To reimagine the traits that we attribute to competent leadership and what competent leadership might look like. To imagine what a fairer world with racial and socioeconomic equality would look like. But so easily, this opportunity can slip past us and leave behind only the bitterness and grief caused by the pandemic.

Real change in our world is needed if we are to ever achieve peace. While governments play a pivotal role, in order to create tangible change, it has to come from the people. It requires all of us as a civil society, to participate in peace-building actions, whether it means peacefully protesting, writing an article highlighting gender inequality, voting by mailing a ballot or having a respectful discussion with somebody who has different political beliefs. While we might feel like our actions are just ordinary and not ones that contribute to peace building, every action that contributes to creating a global civic and political culture where the norm is of equality, respect and peace is deeply important and must be continued. Thank you.

Ananda Young
Co-worker PTU anandayoung154@gmail.com

Introducing the 'Every Thursday at Noon' silent meditation held in support of the global movement for the culture of peace.

I want to take a quick minute to connect the comments that Dot Maver just shared with us on the 'global silent minute' and about how the bells of Tudor Pole first rang in 1940, with the UN Meditation Room that Dag Hammerskjöld first opened in 1952, as Secretary General of the UN at that time.

Both initiatives called our attention to the center of stillness surrounded in silence.

With Dag Hammerskjöld telling us:

"Unless there is a spiritual renaissance, the world will know no peace"

We are each and all a part of that spiritual renaissance, right?

The UN Meditation Room, with the General Assembly Hall directly above it, fosters the opportunity to call all of goodwill to meet in a spirit of cooperation, linking in

consciousness, holding a good thought close to heart for the synthesis of the sustained efforts of all the women and men of goodwill from around the planet. Imagine that...

And together, within that center of stillness surrounded in silence, we are able to develop a widening awareness of how, as stated in the Programme of Action on the Culture of Peace, "partnerships between and among us should be encouraged and strengthened for a global movement for the culture of peace".

Over time, we are becoming more and more aware of the vast inheritance of our relatedness.

We are developing an inner realization of how we are each and all connected through some sort of a relational resilience of our own making ... truly recognizing each other ... we may not know each other's names, but we are linking in consciousness, connecting heart to heart to heart ... all around the world ... And the strength of that relational resilience enables each and all of us to support the global movement for the culture of peace through right action and clear thinking.

So, 'Every Thursday at noon' (in our own time zone) we're called in thought to the UN Meditation Room.

'Every Thursday at noon' let us take a minute to touch our heart, and within the privacy of our own heart, knowing that we are connected to all of goodwill from around the planet, and together, in shared purpose, the shared purpose which the Great Ones know and serve, we are creating a global movement for the culture of peace, a culture of Heart.

Sharon Deep

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UN HLFCoP ~ Civil Society Panel Discussion - (posted by Jon Ramer/Pathways to Peace): <https://www.facebook.com/groups/gmcop>

INVITATION ~ GLOBAL SILENT MINUTE!



Join millions on 21 December 2020 at 9pm GMT for the annual **Global Silent Minute**. We will celebrate by holding a Chalice of Silence from 8:45pm to 9:15pm GMT.

The inspiration for the Silent Minute was born on a battlefield near Jerusalem in World War I when an officer who knew he would not survive the war asked his comrade to find a *way* for him, and the millions like him, to assist daily from the “other side” through the power of Silence to end a greater war he saw coming.

That *way* became the Big Ben Silent Minute launched in World War II. Its daily rhythmic impact was acknowledged as significant in assisting to end the war and in demonstrating the awesome power of Silence as a spiritual weapon.

Today, the **Global Silent Minute** is galvanising Humanity to recognise the necessity to embed a new paradigm to create the culture of peace so that challenges and conflicts are resolved before they escalate to violence.

The **Global Silent Minute** invites us to pause in Silence to recalibrate to a deeper, holistic perspective where our united focus impacts evolution.

Knowing that two concordant thoughts increase their power seven-fold, imagine millions of concordant thoughts igniting the Fire of Love at the Heart of Humanity.

Let us take this opportunity with the December Solstice to utilise Silence as Action with the shared intention for global cooperation, peace and freedom.

For the full story of The Silent Minute <https://www.globalsilentminute.org/history-of-the-silent-minute/>

On 26 November 2020, **Global Silent Minute** will share a daily seed thought on Silence at

- www.globalsilentminute.org
- <https://www.facebook.com/groups/726040717876690>

through to 21 December 2020 when we will unite our hearts across distance around the world and across the veil at 9pm GMT in the power of Silence as Action for global cooperation, peace and freedom.

Wendy Thompson / Dot Maver
chaliceofsilence@gmail.com

PEACE ALLIANCE ADVOCACY DAYS “BRIDGES NOW WALLS” **Virtual Peace Day 2020 Program**



The U.S. Peace Alliance *Department of Peacebuilding (DoP) Committee* hosted an epic day-long virtual **ADVOCACY DAYS Department of Peace Fest** with the timely theme of **Building Bridges, Not Walls**. This 9/20/20 forum was the 2020 COVID-reality version of our traditional Peace Day journey to Washington, DC to advocate for a cabinet-level **Department of Peacebuilding** with members of Congress for current **bill HR 1111**.

The **segments of speakers were in 3 parts**: 1) Why Peacebuilding and a Department of Peacebuilding; 2) A Beloved Community and Peacebuilding; and 3) What the World Needs Now: Infrastructures of Peace. We began each segment with an acknowledgement of the indigenous lands upon which presenters stand.

Featured in order of appearance were **Rep. Barbara Lee** and former **Rep. Dennis Kucinich** -- the current and former sponsor of DoP legislation. Other speakers from the peacebuilding community included, **Rita Marie Johnson**, **Cynthia Gilliam**, student **Maxwell Blaine**, **Azim Khamisa**, and Peace Alliance Emeritus Chair / former U.S. presidential candidate **Marianne Williamson**. Representing international peacebuilding were the world-renowned **UN Ambassador Anwarul K. Chowdhury** and *Global Alliance for Ministries and Infrastructures of Peace* members (**Saul Arbess** - Canada, **Alicia Cabezudo** - Latin America, **Ose Irene - Africa**), concluding with our beloved former Peace Alliance Executive Director, **Dot Maver**.

To read event flyer, see <https://peacealliance.org/wp-content/uploads/2020/09/2020-Advocacy-Days-Flyer.pdf> and presenter biographies <https://peacealliance.org/wp-content/uploads/2020/09/2020-Advocacy-Days-Forum-Speakers-1.pdf> .

To view the YouTube presentations,

<https://www.youtube.com/channel/UCD4WkpFCHLgsRAo61BM2ezQ>

My contributions were twofold. First in segment #1, I spoke on *Why I Work for a DoP With Its Rich History* (see my Many to Many about it article next). And opening segment #3, I was privileged to introduce Ambassador Chowdhury (see my Many to Many article following it).

The two days after the program, Peace Alliance advocates conducted virtual meetings with the offices of several members of Congress, made calls to the offices of potential cosponsors and thank-you calls to the offices of 37 current cosponsors.

Link to a summary report of the entire program by Nancy Merritt:

<https://peacealliance.kontribune.com/articles/10143> .

For more information about the U.S. Department of Peace,

see <https://peacealliance.org/issues-advocacy/department-of-peace/> .

CONCLUSION: With all the new challenges posed by Covid that required this year's Advocacy Days to be done virtually by our Committee's techno-amateurs, we discovered it turned out to be a blessing. We learned so much. Particularly what a wonderful way it was for our organization to come full circle to a gestalt completion, in bringing together many of the influential alumni who have left their marks on the Peace Alliance's 15+ year evolution.

With our roots re-established, now is the time to take the Peace Alliance to new levels as we enter "The Great Turning" towards higher consciousness and a more hopeful presidential administration. The time for a Department of Peacebuilding may be nearer than we think!

By Anne Creter

U.S. Peace Alliance Department of Peacebuilding Committee Annecrets@aol.com

WHY I WORK FOR A U.S. DEPARTMENT OF PEACEBUILDING WITH ITS RICH HISTORY

Presented on September 20 at PEACE DAY 2020 U.S. Peace Alliance Virtual Advocacy Days Program

I have been an earnest proponent of the “Spiritual-Politics” movement ever since attending a workshop in 1995 with the inspiring authors of their transformational book *Spiritual-Politics: Changing the World from the Inside Out.* By Corrine McLaughlin and Gordon Davidson, that book continues to influence my life even to this day.

Most particularly during the 2000 Bush-Gore presidential election when they convened a unique “Spiritual-Politics” conference in Washington DC featuring renowned spiritual leaders together with popular politicians, I felt called to be there! Among the exciting speakers was Marianne Williamson. *And unknown Rep Dennis Kucinich who talked of a draft bill he was planning to introduce in Congress to create a Department of Peace.*

Instantly upon reading that draft he handed out I was captivated because it spoke to my Quakerism. I had become a “convinced” Quaker after the Viet Nam war because of its Peace Testimony, which emphasizes putting one’s faith into practice. Plus, as a social worker by profession I ascribe to the Social Work Code of Ethics in which working for peace is clearly stated. I knew then my calling was to do what I could to promote that bill. Advocating for it at the Peace Alliance with the compelling Dot Maver became the perfect spiritual-political way for me to put my faith into practice. Plus, as a social worker it was my ethical responsibility to do so. And I’ve been trying to do that work ever since.

I cannot believe 20 years later I’m here at a Peace Alliance program about it with Marianne Williamson, Dennis Kucinich and Dot Maver. We have come full circle in affirming the basic value of peace and government’s basic duty to foster it, per Article 5 of the norm-setting UN Programme of Action on the Culture of Peace which states that “*governments have an essential role in promoting & strengthening a culture of peace.*” Especially now, grappling with the greatest planetary challenges we have ever faced.

When I first heard the idea of a Peace Department at that conference it struck me as a brilliant pipe dream never before contemplated. Thus, I was surprised to learn the depth of its actual history. For it goes back to before the founding of our

country to the Native American Iroquois Great League of Peace Confederacy in the northeast territory which functioned like a Department of Peace. And throughout our history it has been seriously considered many times both in Congress and civil society.

For example:

In **1793** Dr Benjamin Rush, signer of the Declaration of Independence advocated for an Office of Peace when the constitution was being drafted - saying it was needed to balance their newly created Office of War. *He believed not having a Peace Office was a fundamental flaw of our constitution, which we still suffer the consequences of today.*

In **1925** Carrie Chapman Catt, founder of the League of Women Voters at a “**Cause and Cure for War**” Conference first publicly suggested a cabinet-level Department and Secretary of Peace be established.

In **1927** Kirby Page published a Christian pamphlet entitled “A National Peace Department Proposal for Study” articulating the same issues we grapple with today.

In **1935**, Senator Matthew Neely introduced the first official legislation. Since then bills proposing a Department of Peace has been introduced many times in Congress.

In **1936**, the Biosophical Institute published a piece on “The Need for a Secretary of Peace” stating “*All lovers of peace and workers for human welfare are urged to cooperate in the Secretary of Peace Movement by organizing clubs in their localities.*”

In **1937** The ROTARIAN magazine devoted a whole issue to the pros and cons of a “department of peace” - not much different from today’s pros and cons.

In **1947** the House Committee on Expenditures in the Executive Departments held hearings on a bill to create a Department of Peace.

In **1953** Congresswoman Ruth Thompson proposed a Department of Peace saying “*All the guns, tanks and bombs we are building during this hectic time are not going to save us from our enemies at home or abroad.*” Sadly, her political career ended abruptly following a contentious fight over development of a jet fighter base in her district.

In **1969** Frederick Schuman, a Woodrow Wilson Professor of Government, published a persuasive scholarly booklet entitled “Why a Department of Peace?” Also, in **1969** the most significant Peace Act to establish a cabinet-level new department was introduced by Senator Vance Hartke to “*develop plans, policies and programs designed to foster peace and coordinate all US government activities affecting the promotion of peace.*” It got much bi-partisan support because of the Viet Nam War.

July 11, 2001 (two months before 9/11) Rep Kucinich introduced the first iteration of the bill in recent times. It has been revised and reintroduced in each congressional session since then. Rep Barbara Lee became its sponsor when Rep

Kucinich left Congress. Bernie Sanders was one of the few original cosponsors of that bill, which is what motivated me to become a Bernie delegate at the 2016 Democratic Convention.

I believe this remarkable history shows that the concept of a Peace Department has seasoned and matured over time, thus is ready now for activation. Our current all-systems breakdown is crying out for new common sense, evidence-based all-systems responses to transform from our culture of violence to the culture of peace. Let us correct our Founding Father's fundamental flaw in the constitution by finally balancing the Department of Defense with a Department of Peacebuilding. It is long overdue time now to awaken to the necessity of establishing a Department of Peacebuilding to bring lasting sustainable peace to our NEW NORMAL POST COVID WORLD.

By Anne Creter,
PTU Co-worker Annecrets@aol.com

AMBASSADOR CHOWDHURY HIGHLIGHTS U.S. PEACE ALLIANCE ADVOCACY DAYS 2020 PROGRAM

“Building BRIDGES Not Walls”



The highlight at this year's Peace Alliance (first ever VIRTUAL) day-long program featuring many renowned peacebuilders in observance of Peace Day 2020 -- was **Ambassador Anwarul K. Chowdhury**. He spoke on **What the World Needs Now - Infrastructures for Peace (i4P) and how i4P relate to building The Culture of Peace (CoP)**. I was honored to get to introduce the Ambassador to the webinar, speaking on this epic topic so dear to my heart.

Ambassador Chowdhury is former Under-Secretary-General and High Representative of the UN and former Ambassador of Bangladesh. Plus, founder of the **Global Movement for the Culture of Peace (GMCoP)**. In 1999 he led the General Assembly's adoption of the norm-setting **Declaration and Programme of Action on the Culture of Peace A/RES/53/243** (*above pix he's showing us this*

landmark UN resolution you can read at <https://www.sgi-usa.org/wp-content/uploads/2014/05/CultureofPeaceBooklet.pdf>). The Ambassador has devoted his life as an inspirational champion ardently advancing the GMCoP energizing people all over the world. **He is a truly unique BRIDGE between two vast global worlds - the UN and civil society.**

His talk was in three parts: 1) the culture of peace 2) infrastructures for peace and 3) Q&A. You can view his entire (segment #3) presentation (08:23 – 42:00) plus the two other program segments at this link:

<https://www.youtube.com/channel/UCD4WkpFCHLgsRAo61BM2ezQ> .

The CoP is a set of values, attitudes, and behaviors that reject violence and prevent conflict. Ambassador Chowdhury said “CoP is a movement not a revolution” (yet ‘revolutionary’ in My words’). His life experience has taught him the value of peace and equality as the essential components of existence. Peace is integral in our every thought, word and deed. We must rise above individual concerns to the broader goals of humanity. While nations talk peace, their actions often reflect otherwise. Thus, we must work with both governments and civil society to **change hearts and minds**. The essence of the CoP is self-transformation and inclusiveness – focusing on women, youth and children. When half the world is marginalized, peace has no real chance. He said “*the CoP should be the most appropriate level to prepare the world to address the complex challenges of the 21st Century. It is a new humanity, a new global civilization based on inner oneness and outer diversity. The pandemic has underscored the urgent need to leverage **the potential of the CoP as a means of BRIDGING divides across and within societies.***”

I4P are organizational structures (like departments, ministries) designed to reduce violence. Relating i4P to CoP he said: “**The core inspiration of the CoP is a process of individual, collective and institutional transformation and here the initiative for i4P comes in.** The objective of the CoP is empowerment of people and strengthening of institutions. **And there I assert the initiative for I4P is a necessary component of the movement for the CoP.**”

GMCoP is a coalition of NGO’s working to advance the CoP of which the **Global Alliance for Ministries and Infrastructures for Peace** (GAMIP) is a cofounding organization. GMCoP, GAMIP and the Peace Alliance are interconnected in that they all are motivated by the need to bring sustainable peace to the world. Ambassador Chowdhury acknowledged GAMIP’s important work and the wonderful peace synergy these three powerful organizations working together can build.

I was touched the Ambassador made reference to my article (from the last Many to Many issue) about how the **2020 UN Peace Day theme of SHAPING PEACE**

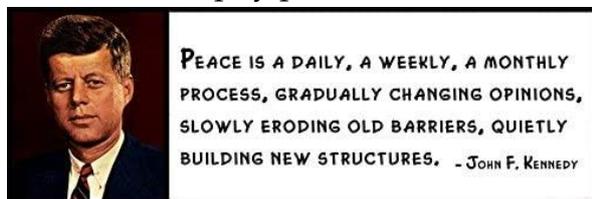
TOGETHER directly relates to what i4P are designed to do – shape peace together! *“I4P provide the necessary peace building architectural framework to ‘shape’ The Culture of Peace into form.”* I4P are the peacebuilding structures that open the space for the establishment of the culture of peace.

He commented on the renewed **UN i4P Resolution Initiative** that “has gone through many stages and processes of development” advising we must “speed up advocating for it in NY with member states now.” A short-term interim action that would move it forward (while still working on the long-term goal of an omnibus resolution) would be to add a few i4P sentences to the yearly CoP resolution (although with the UN closed because of Covid, it is too late for this year).

The Ambassador said “we should broaden the word peace in terms of infrastructure.” While advocating to establish i4P, he cautioned that because the i4P ‘ministry & department’ focus is on governments and governments have so often failed the people, we must continue to work for peace by activating civil society. As civil society is the conscience-keeper of the government. Following Ambassador Chowdhury’s address, GAMIP representatives from three countries (Canada, Nigeria & Colombia) amplified his message by speaking about their i4P campaigns.

In conclusion, i4p are the **BRIDGE** or rational, evidence-based ‘missing link’ between our dreams for peace and the concrete manifestation of the culture of peace in this world.

The Peace Alliance is grateful Ambassador Chowdhury serves on our Advisory Board and that he graced our program with his distinguished presence. He ended with the PERFECT JFK quote to sum up the topic ... that peace is an ongoing, everyday process “**quietly building new structures**” ... emphasizing that, as he so aptly put it - “i4P comes within that phrase.”



Anne Creter – Global Movement for The Culture of Peace; Global Alliance for Ministries and Infrastructures for Peace – UN Committee Chair; Peace Alliance Department of Peacebuilding Campaign Annecrets@aol.com

CULTURE OF PEACE BANNER FROM PEACE THROUGH UNITY (PTU)



One of the most recognisable items at any Peace Through Unity (PTU) event, is the banner, as seen above.



Its base, the Pax Cultura symbol of three red dots within a red circle, has been used since ancient times. The dots represent Art, Science and Religion, within the circle, representing the eternity of time – past, present and future. This symbol was promoted by Nicholas Roerich (1874-1947) as a protective sign to alert those engaged in combat to avoid the place with the sign. Often this was a hospital or school. It was partially successful, but is still recognisable today.

This Peace Banner was seen as being useful in promoting the culture of peace, and PTU, through Anthony and Gita Brooke decided to adapt it. As 2001 was the beginning of the decade for a Culture of Peace and Nonviolence for the Children of the World, they added six phrases from the Nobel Peace Laureates, later known as Manifesto 2000, to the Pax Cultura base. Visit PTU website for more on the origin of PTU's banner www.peacethroughunity.info

The six phrases speak to all of humanity and can be used as a regular reminder of how we can all act from the heart as good neighbours. Each of the six are worth careful study and consideration. If we can implement them in our daily lives, the culture of peace will become much closer.

They are:

Listen to Understand – listening in an active manner is the key to effective communication and the lessening of possible misunderstandings.

Preserve the Planet – this is becoming more urgent in our times of climate change and tensions between nations.

Rediscover Solidarity – when we are able to work together for the good of the planet, we will be able to act in strength rather than react from fear.

Respect all life – our planet, Earth, is a living organism, made up of a diverse range of species – human, animal, plant, insects and microbes, who need air and water to survive. All life is interdependent and deserves respect.

Reject violence – learning to live without violence takes effort. Mastering techniques of conflict prevention which apply in all walks of life, takes learning and constant practice. The basis is in active listening followed by taking time to respond to communication and avoid reacting. Even a few deep breaths can change the circumstances away from an instant judgmental reaction to seeking for reasons why the situation has occurred.

Share with Others – as shown previously, none of us can exist entirely on our own – we are all part of humanity and as such co-operation and collaboration will lead to progress for everyone. This is also seen in the willingness to seek assistance when needed.

When we have this banner in front of us, we are on our way to *Sharing and Shaping Peace*.

Kate Smith

Co-worker PTU, optuwanganui@gmail.com

THE GREAT INVOCATION

**From the point of Light within the Mind of God
Let light stream forth into human minds.**

Let Light descend on Earth.

**From the point of Love within the Heart of God
Let love stream forth into human hearts.**

May the Coming One return to Earth.

**From the centre where the Will of God is known
Let purpose guide all little human wills -
The purpose which the Masters know and serve.**

**From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the plan on Earth.